STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

110V 17 9 35 AM 1558

Know All Men by These Presents:

That We, F. M. Gibson & W. R. Gibson and assumption of mortgage described below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William R. Phillips and Dovie M. Phillips, their Heirs and Assigns:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 18, Plat of Property of J. H. Mauldin, which plat is recorded in the RMC Office for Greenville County in Plat Book LL, page 57, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Westerly side of Patton Road joint front corner Lots 18 and 19 thence N. 81-49 W. 154.6 feet to an iron pin; thence S. 8-58 W. 86.8 feet to an iron pin; thence S. 86-09 E. 155.7 feet to an iron pin on Patton Drive; thence along Patton Drive N. 11-31 E. 75 feet to an iron pin, the point of beginning.

As a part of the consideration hereof the Grantees agree to assume and pay according to its terms that certain note and mortgage given to Jefferson Standard Life Insurance Co., on which there is a balance due of \$6331.37; said mortgage is recorded in Mortgages Vol. 689, page 108.

This is the same property described in deed recorded in Deeds Vol. 602, page 266.

Grantors to pay 1958 taxes.

Witness the grantor's(s') hand



and seal this 14th







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

November day of

in the year

of our Lord One Thousand Nine Hundred and Fifty eigh	•
Signed, Scaled and Delivered in the Presence of Sur 2. Sullegie Elward Ryan Hamen	(Seal) (Seal) (Seal) (Seal) (Seal)
Greenville County	appeared before me Sara H. Gillespie
nd made oath that she saw the within named grantor(s) cliver the within written deed, and that she, with Edv Sworn to before me this 14th ay of November, A. D. 19 58 Kotary Public for South Carolina	F. M. Gibson and W. R. Gibson sign, scal and as their act and deed ward Ryan Hamer witnessed the execution thereof. Laca 2. Billiogie
State of South Carolina.)	NUNCIATION OF DOWER

Edward Ryan Hamer Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary C. Gibson & Mrs. Mary Vance Gibson wife of the within named F. M. Gibson and W. R. Gibson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William R. Phillips and Dovie M. Phillips, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of in or to all and singular the promises within mentioned and released

and also an her right and claim of Dowel of, in or to an and	a suigular the premises within mentioned and released.
GIVEN under my hand and seal this xXXXX 14th	
November , A. D. 19. 58 Notary Public for South Carolina	Mrs. Mary Vauce Bilson
Notary Public for South Carolina	Mrs. Mary Douge Rilson
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Recorded this 17tb day of November	19 58 at 9:33 A.M. No. 12742
,	266.7-20